

Food Vendor Registration

April 19-20, 2019

Set-Up will be Friday Morning April 19, 2019

Vendor Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Owners Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Web Site\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please attach Menu and picture of your vending set up or trailer

Space (10 X 10 ) @ $75.00 each\_\_\_\_\_\_\_\_\_\_Additional ( 10X10 )@ $50.00 each\_\_\_\_\_\_\_\_\_\_\_

Electricity Limited @$35.00 each\_\_\_\_\_\_\_\_\_\_\_Water Free( limited availability)\_\_\_\_\_\_\_\_\_\_\_Total Due\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Vendors will be required to purchase a Health Dept Permit at the event and pass inspection. They will come around about noon on Friday and you MUST Be There.
* Vendors must supply a copy of insurance naming Kiwanis Club of Franklin County and Kiwanis International as additionally insured. **Required before you are allowed to vend.**
* Vendor prices must be comparable with each other. We try not to duplicate food products
* No BBQ can be sold except by specific vendors. You food items must be approved.
* If you are selling a soft drink it must be a Coke product as this is the City of Winchester Contract.
* Contract/Service provider agrees that it will indemnify and hold harmless Kiwanis International and Kiwanis Club of Franklin County from and against all losses, claims, suites or other legal liability and legal expenses of any nature imposed or brought against them by reason of any act or omission of the contract/service provider or its agents or employees in the course of performing the work or providing the services that are the subject of the contract.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check and Insurance Form Must Be Rec By March 18, 2019 Space available First Come Basis Checks Payable to : Franklin County Kiwanis P.O.461 Winchester, Tn 37398

You will be e-mailed confirmation. Contact Sue Fulmer 931-691-2677 or Brenda Long 931-607-7879

[**WWW.highonthehogfestival.com**](http://WWW.highonthehogfestival.com)